

**LEWIS-CLARK WILDLIFE CLUB**  
a 501(c)(3) non-profit organization

**MAILING**  
P.O. Box 146  
Lewiston, Idaho 83501  
[www.lcwildlifeclub.com](http://www.lcwildlifeclub.com)



**RANGE**  
27007 S. Tom Beall Rd.  
Lapwai, Idaho 83540  
(208) 843-2987

**BOARD MEETING**  
**January 08, 2025 - 6:00 PM - Lewiston VFW Hall (1104 Warner Ave.)**

**CALL TO ORDER** - T Love, President

Salute to the Flag of the United States of America.

Installation of Cabinet and Committees for 2025:

Secretary, Gary Jones; Treasurer, Marc Gomez; Bookkeeper, Kevin Spradlin; Parliamentarian, Gary Jones; RO Coordinator, Bob Cooper; Maintenance, Ralph Rogers; Public Relations, Mike Lorenz; Recycling, Mark Hosinski; Inventory, Denis Freudenthal

Request from the Chair to approve - passed

**OFFICER'S REPORTS**

**SECRETARY** - G Jones

Reading of the previous meeting minutes: *"The draft of the minutes from the last meeting were promptly posted on the club website. "If there are no corrections, the minutes stand."* - Approved.

**TREASURER** - M Gomez

Savings: \$22,096; Checking: \$13,308; Ed Jones acct: \$163,565; PayPal: \$ 2,740.

**ACCOUNTING** - K Spradlin

2024 Income \$81,630.27 total; Expenses \$64,082.64 = Net \$17,547.63 for the year.

Presented 2025 Budget Plan - Motion to approve, Passed.

Club spent \$1,400 on Clay targets (last 10 to 12 months)

**RANGE OFFICERS** - B Cooper

January schedule is full, February is open. Flag will be flown at Half mast thru 20 January. Two additional RO's will be provided for Saturday 11th.

**COMMITTEE REPORTS**

**ADVERTISING & SPONSORS** - M Lorenz

Nothing new to add, 2025 renewals underway.

**MAINTENANCE** - R Rogers

We have a lot of projects to take care of and they all can't be done in one day. Each maintenance day will have a couple of these projects. String trimmers and backpack blower are getting serviced at John's Saw Shop.

Next work day, February 11th.

**MATCH SCHEDULE** - M Lorenz

The schedule is complete and will be posted on the website soon. For CMP in February, 8 or less participants the 6-bench will be utilized.

**OLD BUSINESS**

- Hopfully Fish and Game will grant \$47,000 for new maint bld. NRA \$10,000 for fencing and cattle gate. Won't know until April.
- The 'Idaho Friends of the NRA' plan to visit the Range on the afternoon of Saturday Jan 11th.

**NEW BUSINESS**

- Tony L. Articles Of Incorporation, \$3,000 budget allowance for legal and filing Fees. Motion passed.
- Need foot path and bridge for 6 bench. Ralph and Mike working on a plan.
- Ralph R. Last string trimmer the club purchased was in 2011 only used once. May not need them any longer.
- Budget for the RO Banquet \$8,0000, perhaps hold back \$1000 for RO summer BBQ.
- Bob C. Any shooter wanting to put paper targets past 200 yards will be at the discretion of the RO on duty.
- Mark H. Has ideas on CMP 200 and 500 yard competition. Will supervise the match on Feb 15th.
- Lee C. Requested expenses for Web.
- Kathy D. Wants to know line item for mail (stamps).

**ADJOURN:** 7:16pm

**Next Board Meeting: April 2nd.**